

# APPENDIX E

# Memorandum

**Date** : September 14, 2005

**To** : State Clearinghouse

**From** : Sandra Morey  
Sacramento Valley and Central Sierra Region

**Subject** : Notice of Preparation of a Draft Environmental Impact Report

The California Department of Fish and Game (DFG) in conjunction with the United States Forest Service, Plumas National Forest will prepare a joint Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for a proposed Lake Davis Pike Eradication Project. The project description, location and probable environmental effects are contained in the enclosed Initial Study. The Initial Study is also available at: <http://www.dfg.ca.gov/northernpike>.

We need to know your views as to the scope and content of the environmental information that is germane to your agency's statutory responsibilities or specific concerns that must be included in the Draft EIR/EIS. This includes significant environmental issues, reasonable alternatives, and mitigation measures that a responsible agency will need to have explored in the Draft EIR/EIS and whether the agency will be a responsible agency or trustee agency for the proposed project.

Public Resources Code Section 21080.4 (CEQA) and California Code of Regulations Section 15082 (CEQA Guidelines), require that comments by agencies be submitted within 30 days after receipt of this letter. However, the scoping period for this proposed project will be extended to 45 days; therefore DFG will be accepting responses postmarked on or before October 31, 2005. Please send your response to:

Ms. Julie Cunningham  
California Department of Fish and Game  
Portola Field Office  
P.O. Box 1858  
Portola, CA 96122  
[jcunningham@dfg.ca.gov](mailto:jcunningham@dfg.ca.gov)

Interested public agencies and members of the public are also invited to submit oral and written comments and suggestions regarding the scope of the EIS/EIR to help identify the range of actions, alternatives, mitigation measures, and significant environmental effects to be analyzed in relation to the proposed project. The scoping meetings will be held:

**Monday, September 26, 2005**

Two sessions: 1-3 p.m.; 6:30-9:00 p.m.  
Location: Eastern Plumas Health Care  
Education Center,  
Address: 500 1<sup>st</sup> Avenue  
Portola, CA

**Wednesday, September 28, 2005**

Two sessions: 1-3 p.m.; 6:30-9:00 p.m.  
Location: The Radisson Hotel  
Address: 500 Leisure Lane  
Sacramento, CA

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Comments may also be submitted to: [northernpike@dfg.ca.gov](mailto:northernpike@dfg.ca.gov)

If you require reasonable accommodation or require this notice or the Initial Study in an alternate format, please contact Julie Cunningham at 530-832-4069, or the California Relay (Telephone) Service for the deaf or hearing - impaired from TDD phones at 1-800-735-2929 or 711.

All comments received including names and addresses, will become part of the official administrative record.

For more information, please contact Ms. Julie Cunningham, Environmental Scientist, Portola Field Office at 530-832-4069 or [jcunningham@dfg.ca.gov](mailto:jcunningham@dfg.ca.gov).

Enclosure

# Notices

Federal Register

Vol. 70, No. 177

Wednesday, September 14, 2005

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Notice of the Specialty Crop Committee's Listening Session

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of listening session on specialty crops.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App 2, the United States Department of Agriculture announces a listening session of the Specialty Crop Committee under the auspices of the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**DATES:** The Specialty Crop Committee will hold a listening session from 9:30 a.m. to 4:45 p.m. on October 20, 2005, and from 8:30 a.m. to 11:45 a.m. on October 21, 2005.

The public may file written comments before or up to two weeks after the listening session with the contact person.

**ADDRESSES:** The listening session of the Specialty Crop Committee will take place at the Best Western Capitol Skyline Hotel, 10 I Street, SW., Washington, DC 20024-4299. You may submit comments by any of the following methods to the contact person identified in this notice: Mail/Hand-delivery: National Agricultural Research, Extension, Education, and Economics Advisory Board Office; U.S. Department of Agriculture; Room 344-A, Jamie L. Whitten Building; 1400 Independence Avenue, SW., Washington, DC 20250-2255; Fax: (202) 720-6199; E-mail: [dhanfman@csrees.usda.gov](mailto:dhanfman@csrees.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Deborah Hanfman, Executive Director, National Agricultural Research,

Extension, Education, and Economics Advisory Board, (202) 720-3684.

**SUPPLEMENTARY INFORMATION:** The Specialty Crop Committee was established in accordance with the Specialty Crops Competitiveness Act of 2004 under Title III, Section 303 of Public Law 108-465. This Committee is a permanent subcommittee of the National Agricultural Research Extension, Education, and Economics Advisory Board (the Board). The Committee's charge is to study the scope and effectiveness of research, extension, and economics programs affecting the specialty crop industry. The congressional legislation defines "specialty crops" as fruits, vegetables, tree nuts, dried fruits and nursery crops (including floriculture). In order to carry out its responsibilities effectively, the Committee is holding a listening session from October 20-21, 2005 in conjunction with the Advisory Board's biannual meeting scheduled from October 18-20, 2005 at the Best Western Capitol Skyline Hotel, 10 I Street, SW., Washington, DC. The listening session will elicit input from industry, national, and state representatives from organizations and institutions, local producers, and other individuals and groups interested in the specialty crop issues with which the Specialty Crop Committee is charged. The listening session will be organized into five specific panel sessions that correspond to one or more topics delineated in the Committee's charge by Congress. Panelists will provide a brief 10-minute statement that will address their respective panel topic(s) as well as suggest ways by which agricultural research, extension, and/or economics can enhance the specialty crop industry. Each panel session will be followed with questions by Committee members and brief public comments from the floor. Opportunities for general discussion from the floor will be held on Friday, October 21, 2005 from 10:30-11:30 a.m. Also, written comments by attendees and other individuals will be welcomed as additional public input before and up to two weeks following the listening session. All statements will become part of the official public record of the Board.

A copy of the draft agenda can be requested from the contact person cited above.

Done at Washington, DC this 8th day of September 2005.

**Joseph J. Jen,**

*Under Secretary, Research, Education, and Economics.*

[FR Doc. 05-18218 Filed 9-13-05; 8:45 am]

**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Plumas National Forest, Beckwourth Ranger District; Plumas County, California Lake Davis Northern Pike Eradication Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The USDA Forest Service, Plumas National Forest, gives notice of the Agency's intent to prepare an Environmental Impact Statement (EIS) in cooperation with the California Department of Fish and Game (CDFG) issuing a joint Environmental Impact Report (EIR). The EIS will consider Federal and State actions associated with CDFG's proposal to eradicate northern pike, *Esox lucius*, from Lake Davis and its tributaries. Northern pike are restricted in California and it is unlawful to import, transport, or possess live animals. This proposed project is designed to help protect the fishery resources of the state by eradicating pike from Lake Davis and its upstream tributaries. CDFG has proposed to treat the reservoir and its tributaries with rotenone, at a concentration sufficient to eradicate northern pike and to restock the reservoir with trout. The associated actions are: (1) the Forest Service issuing CDFG a special use permit for access through, and use of National Forest lands adjacent to Lake Davis and its tributaries for implementing the proposed project. (2) a Forest order to close the entire area to the public during implementation of the proposed project and to close access to the lake bed as the lake level is lowered.

**DATES:** Comments concerning the scope of the analysis must be postmarked no later than October 31, 2005. The draft EIS is expected March 2006 and the final EIS is expected November 2006.

**ADDRESSES:** Send written comments to Julie Cunningham, P.O. Box 1858, Portola CA 96122. Email comments may

be submitted to: [northernpike@dfg.ca.gov](mailto:northernpike@dfg.ca.gov). Comments may also be submitted at the Web site: <http://www.dfg.ca.gov/northernpike>.

**FOR FURTHER INFORMATION CONTACT:**

California Department of Fish and Game, Portola Field Office, P.O. Box 1858, Portola, CA 96122, (530) 832-4068. U.S. Forest Service, Plumas National Forest Supervisors Office, Angela Dillingham, 159 Lawrence Street, P.O. Box 11500, Quincy CA 95971, (530) 283-2050.

**SUPPLEMENTARY INFORMATION:** Lake Davis is located in Plumas County, California, at an elevation of 5,775 feet above sea level. Included in the project area are Lake Davis, all the tributaries in the watershed to Lake Davis and Big Grizzly Creek below Lake Davis. These all occur in the upper reaches of the Middle Fork Feather River watershed in the Sierra Nevada Mountains. Lake Davis is a State Water Project reservoir that was first impounded in 1966-68 by the construction of Grizzly Valley Dam on Big Grizzly Creek. Three main tributaries, Big Grizzly, Freeman and Cow Creeks, feed the reservoir. The total drainage area is about 44 square miles. Lake Davis has a surface area of 4,025 acres when full, a capacity of 84,371 acre-feet and an average depth of 21 feet. The deepest point of the reservoir is 108 feet, just upstream of Big Grizzly Dam. The reservoir is operated by the California Department of Water Resources (CDWR), and lies within the U.S. Forest Service, Plumas National Forest.

Lake Davis water is used for recreation, irrigation, and for the benefit of fish and wildlife. It supports a trout fishery managed by CDFG. Lake Davis has been developed as a source of domestic water for the City of Portola and the Grizzly Lake Resort Improvement District. The Plumas County water treatment plant, which treats Lake Davis water, was taken offline, as it did not meet regulatory standards, and remains offline pending improvements to the water treatment plant. Currently neither entity uses Lake Davis as a water supply. Nearby residences depend on ground water from private wells.

Pike were first discovered in Lake Davis in 1994. In 1997, a chemical treatment was conducted to remove pike from Lake Davis and its tributary streams. Pike were rediscovered in Lake Davis in May 1999, about eighteen months following what appeared to be a successful rotenone treatment of the reservoir. In 2000 CDFG and the Lake Davis Steering Committee developed a management plan to suppress the pike

population, contain it within Lake Davis and to remove as many pike as possible from the reservoir (to date approximately 50,000). In September 2003 CDFG evaluated the previous 3½ years of pike removal, which can be viewed on the Web at [http://www.dfg.ca.gov/northernpike/summary\\_report.pdf](http://www.dfg.ca.gov/northernpike/summary_report.pdf). Data indicated pike numbers continued to increase in spite of the concerted control efforts.

**Purpose and Need for Action**

Pike are a nonnative invasive fish species illegally introduced to California. Pike can seriously impact aquatic ecosystems by heavy predation on other fish species, where habitat conditions are favorable. Introduced pike have the potential to become the dominant fish species, often to the near total exclusion of native fish species. Portions of the Feather River, Sacramento River, and the Sacramento-San Joaquin Delta, as well as many aquatic environments in other California watersheds, match the preferred habitat of the pike in terms of temperature, aquatic vegetation, current speed and other features. The geographical extent of pike in California is thought to be limited to Lake Davis and its upstream tributary streams. Lake Davis flows into the Middle Fork Feather River, which flows into Lake Oroville and then into the Sacramento River and the Sacramento-San Joaquin Delta. Within the Sacramento-San Joaquin Delta system, a number of fish species have life history stages and habitat preferences, that make them vulnerable to pike predation. These include the state and federally listed out migrating juveniles of winter and spring run Chinook salmon, steelhead and delta smelt. Other species of concern are splittail, Sacramento perch and a variety of fish species including stocked trout.

Based upon current knowledge of the physical and biological processes that influence the spread and impact of pike on aquatic ecosystems, the pike population in Lake Davis appears poised to have a serious and widespread environmental impact on California's aquatic ecosystems. If the pike population is not eradicated, biological and physical processes or physical movement by humans will eventually result in the spread of the pike population to downstream locations. The risk of such a spread has steadily increased since 1999 as the pike population in Lake Davis has increased in numbers. Due to the pike containment in just the Lake Davis area, a window of opportunity exists to eliminate the species from the state.

**Proposed Action**

The EIS proposed action is to issue the required Forest Service Special Use Permit needed to carry out CDFG's proposed project. This would include a Forest Closure in the immediate area surrounding Lake Davis for public safety and to protect archaeological sites. The CDFG proposed project involves the draw down of Lake Davis to a volume of about 10,000-20,000 acre-feet. A liquid rotenone formulation would then be applied to eliminate pike. The remaining water held in Lake Davis and any ponded water, and waters flowing into Lake Davis, potentially from the headwaters of the three main tributaries, Big Grizzly, Freeman and Cow Creeks, to the reservoir, or wetland areas, ponds etc., adjacent to the flowing waters that are tributary to Lake Davis within its watershed would be treated with liquid rotenone at concentrations sufficient to eradicate the pike. It is anticipated at this time that the concentration of rotenone used would be 2 ppm.

**Possible Alternatives**

To date, the following alternatives have been preliminarily identified: (1) Proposed Action (preferred alternative); (2) No action alternative that would continue the current management plan; (3) Draw down the reservoir to minimum pool (approximate surface area of 25 acres, remaining volume about 90 acre feet) and use liquid rotenone; (4) Draw reservoir down to 48,000 acre-feet and eradicate with liquid rotenone; (5) Completely dewater reservoir and tributaries.

**Lead and Cooperating Agencies**

The Forest Service is the lead agency in the preparation of the EIS. CDFG is the lead agency for the preparation of the EIR. Both agencies are cooperating to prepare a joint EIR/EIS.

**Responsible Official**

Angela L. Dillingham, District Ranger, Beckwourth Ranger District, P.O. Box 7, Blairsden, CA 96103.

**Nature of Decision To Be Made**

Whether to issue a special use permit to CDFG for access through, and use of, National Forest lands to Lake Davis for implementing the proposed northern pike eradication project. Whether to implement a Forest Closure during implementation of the proposed project.

**Scoping Process**

Public scoping meetings are scheduled as follows:

September 26, 2005, there will be two sessions, 1-3 pm and 6:30-9 pm, at the Eastern Plumas Health Care Education

Center, 500 1st Avenue, Portola, California;

September 28, 2005, there will be two sessions, 1–3 pm and 6:30–9 pm, at the Radisson Hotel, 500 Leisure Lane, Sacramento, California.

#### Permits or Licenses Required

Approval from the following Agencies is required: U.S. Fish and Wildlife Service; U.S. Forest Service; Central Valley Regional Water Quality Control Board; California Department of Water Resources; California Department of Health Services; Northern Sierra Air Quality Management District; California Department of Pesticide Regulation; U.S. Army Corps of Engineers; Environmental Protection Agency.

#### Comment Requested

This notice of intent initiates the scoping process which guides the development of the EIS. Comments submitted during the scoping process should be in writing or e-mail, and should be specific to the proposed action. The comments should describe as clearly and completely as possible any point of dispute, debate or disagreement the commentator has with the proposed action. Once scoping letters are received, all potential issues will be identified to analyze in depth, and a reasonable range of alternatives will be developed to address those significant issues. Potential environmental effects of the proposed action as well as alternatives will be analyzed in the EIS.

*Early Notice of Importance of Public Participation in Subsequent Environmental Review:* A draft environmental impact statement (as part of a joint EIR/EIS) will be prepared for comment. The comment period on the draft EIS will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**. The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon*

*v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period for the draft EIS so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21).

Dated: September 7, 2005.

**Angela L. Dillingham**,  
District Ranger.

[FR Doc. 05–18204 Filed 9–13–05; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ketchikan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, October 13, 2005 and December 15, 2005. The purpose of these meetings is to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meetings will be held October 12, 2005 and December 15, 2005 at 6 p.m.

**ADDRESSES:** The meetings will be held at the Southeast Alaska Discovery Center Learning Center (back entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to [ikolund@fs.fed.us](mailto:ikolund@fs.fed.us).

#### FOR FURTHER INFORMATION CONTACT:

Lynn Kolund, District Ranger, Ketchikan-Misty Fiords Ranger District, Tongass National Forest, (907) 228–4100.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: September 6, 2005.

**Forrest Cole**,  
Forest Supervisor.

[FR Doc. 05–18207 Filed 9–13–05; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2006 Person Interview and Person Interview Reinterview Operations.

*Form Number(s):* None (automated instrument).

*Agency Approval Number:* None.

*Type of Request:* New collection.

*Burden:* 2,017 hours.

*Number of Respondents:* 6,050.

*Average Hours Per Response:* 20 minutes.

*Needs and Uses:* The U.S. Census Bureau requests authorization from the Office of Management and Budget to conduct a Census Coverage Measurement (CCM) Operation in preparation for the 2010 Census. The CCM operation is to occur during the 2006 Census Test to evaluate new approaches that would produce improved measures of coverage error components for persons enumerated while making reductions in the number of people duplicated.

# APPENDIX F

## Lake Davis Proposed Pike Eradication Project

### Media Distribution List

September 2005

| Organization                                    |   |
|---|---|
| 976-TUNA  | Eureka Times-Standard                           |
| ABC News  | Feather Publishing Co., Inc.                    |
| Ag Alert/California Country Magazine            | Feather Publishing Company (Qunicy)             |
| American Hunting Heritage Association, Inc.     | Field & Stream Magazine                         |
| AMI News  | Field & Stream Radio                            |
| AP Sacramento                                   | FISH SNIFFER                                    |
| Associated Press                                | FishRap Radio                                   |
| Associated Press/Sacramento                     | Fly Fish America Magazine                       |
| Auburn Journal                                  | Folsom Telegraph                                |
| BAKERSFIELD CALIFOR                             | Former DFG Director                             |
| Bakersfield Californian                         | Fort Bragg Advocate-News; Mendocino Beacon      |
| Bay Cities News Service                         | Fran Roundebush                                 |
| Bay/Delta Yachtsman; Pacific Coast Sportfishing | Fresno Bee                                      |
| Ben Haddad                                      | Ft. Bragg Advocate                              |
| Benicia Herald                                  | GANNETT NEWS SERVICE                            |
| Bernie Richter                                  | George Carl                                     |
| Bighorn Permit Service                          | George Snyder                                   |
| Bill Brenner                                    | Gold County Media                               |
| Bob Simms                                       | Gold River News                                 |
| Bodega Bay Navigator                            | Gov's Press Office                              |
| CA Channel                                      | Grapevine Independent                           |
| CA Department of Water Resources                | Gridley Herald                                  |
| CA Outdoor News Network                         | Hanan&Associates, Inc.                          |
| California Agriculture Magazine (UC)            | Henricks Outdoors                               |
| California Salmon Council                       | Herald and News                                 |
| California Trout                                | Hubbs-SeaWorld Research Institute               |
| Californian (Newspaper)                         | Hunbolt Beacon                                  |
| Cantara Broadcast Productions, Inc.             | Independent Coast Observer                      |
| Capital Press; KBSN-AM 1470; others             | Inside/Outside News & Positive Futures Coaching |
| CAPITOL MORNING REP                             | Jane Braxton Little                             |
| Catcherman.com                                  | Jerry Springer                                  |
| Channel 13                                      | Jim Murphy                                      |
| Chico Enterprise-Record                         | John Doolittle                                  |
| Coastside Fishing Club                          | John Elliott                                    |
| Contra Costa Times                              | Jon Chown                                       |
| Copley News Service                             | KABL Radio                                      |
| Daily Breeze                                    | KAEF (ABC)                                      |
| Daily Journal                                   | Kathy Manzel                                    |
| Daily Republic                                  | KBAK TV CBS-29                                  |
| Defenders of Wildlife                           | KBNF  |
| DFG Communications                              | KCRA CHANNEL 3                                  |
| DFG Leg Office                                  | KCRA Channel 3 (NBC)                            |
| DFG, Region 4, Wildlife Management              | KCRA TV   |
| DFG-ConEd                                       | KCRE  |
| Director's Office                               | Kern Valley Sun                                 |
| Dixon Tribune                                   | Kevin Canwell                                   |



## Lake Davis Proposed Pike Eradication Project

### Media Distribution List

September 2005

|   |  |
|---|--|
| KFBK Radio, Sacramento; KNEW Radio, Oakland/SF                            | Lassen County Times                    |
| KFBK, Bob Simms   | Ledger Dispatch                        |
| KFCO in Santa Cruz  | LIVE 105/KITS; 97.3/KLLC               |
| KFIA  | Log News Service                       |
| KGO Channel 7 Newsroom  | Los Angeles Times                      |
| KHTK 1140 AM  | Los Angeles Times, Capitol Bureau      |
| KHTL-AM   | Los Banos Enterprise                   |
| KHYL  | LTW Fly Fishing Unlimited              |
| KIEM (NBC)  | Marin Independent                      |
| KINS  | Marine Div Menlo Park                  |
| KINS/KGOE   | Mary McDonald                          |
| KION  | Marysville APP/Demo                    |
| KJDX  | Mel Bowen                              |
| KLOVE   | Merced Sun Star                        |
| KMUD  | Metro Networks                         |
| KNVN  | Middletown Times Star                  |
| KOLDS Radio   | Mike Kehoe                             |
| KOLO-TV   | MLPA Initiative                        |
| KOVR-TV   | Modesto Bee                            |
| KPCC, So Cal Public Radio   | Modoc Record                           |
| KPCO Radio  | Monterey Bay Publishing                |
| KPOD  | Monterey County Herald                 |
| KPWB  | Mountains Restoration Trust            |
| KQCA  | Mureita Times                          |
| KQPT  | Napa Valley Register                   |
| KRNO Radio  | Neighbors Newspaper                    |
| KRNV Radio  | Nels Johnson                           |
| KRNZ TV   | New York Times                         |
| KSCO 1080 Radio; Western Outdoor News; Scotts Valley Banner; Valley Press | Nichi Bei Times                        |
| KSEG  | No Cal Water Assoc                     |
| KSUE Radio  | NOAA Fisheries Service                 |
| KSXX  | NOAA National Marine Sanctuary Program |
| KTVN-TV   | North American Fisherman Magazine      |
| KTVU  | North County Times                     |
| KTXL TV   | Orange County Register                 |
| KUZZ AM/FM; KCWR FM   | OSPR                                   |
| KVEC 920 Talk Radio   | Outdoors News                          |
| KVIQ (CBS)  | Pacific Coast Sportfishing magazine    |
| KWSW/KATA   | Pacific Coast Taride                   |
| KXJZ News (Capital Public Radio)  | Pacific-Sierra Publishing (Jackson)    |
| KXPR  | Paradise Sporting Go                   |
| KXTV-TV   | Pasadena Star-News                     |
| KYOS Merced   | Paul Wertz                             |
| LA Daily News   | Placer County Fish & Game Commission   |
| Lake Oroville Fish Enhancement Committee                                  | Plumas Co Visitor Br                   |
| Las Vegas Review Journal  | Point Reyes Light                      |
|   | Portola City Council                   |
|   | Portola Reporter                       |
|   | Press Democrat                         |

## **Lake Davis Proposed Pike Eradication Project**

### **Media Distribution List**

September 2005

|  |  |
|--|--|
| Press-Enterprise                                 | Tahoe Daily Tribune  |
| Record Searchlight                               | The Daily Triplicate   |
| Redding Record Searchlight                       | The Davis Enterprise   |
| Region 2 HQ                                      | The Eureka Reporter  |
| Region 3   | The Fishing Guides Group   |
| Region 4   | The Humboldt Beacon  |
| Region 5   | The Times Standard   |
| Reno Gazette                                     | Tim Leslie   |
| Reno Gazette Journal                             | Tom Stienstra  |
| RESOURCES AGENCY                                 | Trout Unlimited  |
| Rob Holquist                                     | Turlock Irrigation District  |
| Rod & Gun  | United Anglers of California   |
| Roseville Tribune                                | US Forest Service  |
| Ryan Broddrick                                   | US News & World Report   |
| Sac News & Review                                | US Sales & Power   |
| SACRAMENTO AP                                    | USDA Forest Service  |
| Sacramento Bee                                   | Valley Post Newspaper  |
| Sacramento Bee Outdoors                          | Wally Herger   |
| Sacramento Magazine                              | Western Outdoor News   |
| Sacto Area Weeklies                              | Western Outdoors Magazine  |
| Sacto Cable                                      | Wildl Fish & Concerv   |
| San Diego County Fish and Wildlife<br>Commission | <a href="http://www.valleyoutdoorsmen.com">www.valleyoutdoorsmen.com</a> |
| San Diego Field Office                           | Zeke Grader  |
| San Diego Union-Tribune                          |  |
| San Francisco Chronicle                          |  |
| San Jose Mercury News                            |  |
| San Luis Obispo Tribune                          |  |
| Sanger Herald                                    |  |
| Santa Barbara Independent                        |  |
| Santa Barbara News-Press                         |  |
| Santa Cruz Sentinel; KSCO Radio                  |  |
| Santa Rosa Press Democrat                        |  |
| Sea Challengers                                  |  |
| Sen Feinstein Office                             |  |
| SF AP Newsroom                                   |  |
| SF Chronicle                                     |  |
| SF Examiner                                      |  |
| SF Weekly  |  |
| Shadow Broadcast Service                         |  |
| Sierra Sun - Tahoe World and North Lake          |  |
| Tahoe Bonanza                                    |  |
| Sierra Wave                                      |  |
| Skip's Outdoors Magazine and Forum               |  |
| Sonoma County Fish & Wildlife<br>Commission      |  |
| South Yuba River Citizens League                 |  |
| Sport Fishing magazine                           |  |
| Stockton Record                                  |  |

**DFG Announces Proposal for Lake Davis Pike Eradication**  
***Meetings Sept. 26 in Portola and Sept. 28 in Sacramento Set to Examine Range of Alternatives,***  
***Solicit Public Input***

**Contact: Steve Martarano, DFG Office of Communications, (916) 804-1714**  
**Patrick Foy, DFG Office of Communications, (916) 651-9130**  
**Bill Powers, Chair, Lake Davis Steering Committee, (530) 832-4552**

PORTOLA – The Department of Fish and Game (DFG) today announced a proposal to eradicate northern pike from Lake Davis, a 4,000-acre reservoir located in the Plumas National Forest. The announcement is the first step in an extensive process of state and federal environmental reviews that will culminate in 2006 or 2007 with a DFG decision whether or not to approve a plan to eradicate northern pike from the lake.

"Working with the Lake Davis Steering Committee to test many non-chemical control options, we've concluded that it's time to evaluate treating the lake in a way that will eliminate northern pike for the long-term benefit of the ecosystem and the local community," said DFG Director Ryan Broddrick. "The potential damage northern pike can cause heightens the need for their eradication. Ultimately, pike could become established in the Delta, threatening all anadromous species. The project we propose continues our work with the Plumas County community to develop and use a safe, effective method of eliminating this predatory invasive species."

"What's come to light over the past few years has been the range of alternatives that have been fleshed out," said Plumas County Supervisor Bill Powers, Lake Davis Steering Committee chair. "That is the direct result of this process being a cooperative effort between local, state and federal representatives at a level that is rarely seen."

The proposed project would significantly reduce the volume of water in Lake Davis. Approximately 75 percent of the lake's total volume would be removed, to 10,000-20,000 acre feet, and a liquid version of the piscicide rotenone would be used to eradicate the northern pike from the lake and its upstream tributaries. The proposed project is in addition to DFG's ongoing northern pike program at Lake Davis, that since 2000 has involved intensive manual removal of northern pike (approximately 55,000 removed), pike containment efforts, outreach and education, enforcement, and fisheries monitoring.

DFG filed a Notice of Preparation (NOP) of an Environmental Impact Report (EIR) today that includes an Initial Study and Project Description. The Plumas National Forest published a Notice of Intent to prepare an Environmental Impact Statement (EIS) for a use permit in support of the DFG proposed project. The NOP, Initial Study, and Project Description, and a link to the Notice of Intent can be viewed at [www.dfg.ca.gov/northernpike](http://www.dfg.ca.gov/northernpike).

The proposal has several key differences from a 1997 eradication project at Lake Davis, Broddrick said, including: 1) a dramatically better working relationship between community members and DFG; 2) the volume of water that would be treated is much less than in 1997; and 3) a joint EIR/EIS will be prepared by DFG and the Plumas National Forest with the assistance of an independent environmental consultant.

To date, five alternatives have been identified. Three involve the use of rotenone, one involves complete dewatering (draining) of the reservoir and its tributaries, and the fifth option would be to continue the current control-and-contain activities that have been in place since 2000. A reasonable range of alternatives will be identified after DFG and the Plumas National Forest consider agency and public input that is received during the scoping process.

Two scoping sessions will be held Monday, Sept. 26 – from 1 to 3 p.m. and from 6:30 to 9 p.m. at Eastern Plumas Health Care Education Center, 500 First Ave., in Portola. Two sessions will be held on Wednesday Sept. 28, from 1 to 3 p.m. and 6:30 to 9 p.m. at the Radisson Hotel, 500 Leisure Lane, Sacramento. The scoping period is Sept. 14 to Oct. 31, 2005.

After the meetings, a draft EIR/EIS will be prepared and circulated sometime next year for public review and comment. In the event a project is approved in late 2006 or early 2007, possible treatment could occur in late summer or early fall 2007.

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*Editor's note: DFG personnel will be available on Lake Davis Wednesday, as well as in Sacramento for interviews. Please contact Steve Martarano or Pat Foy at the numbers listed above. Visit the DFG northern pike web page at [www.dfg.ca.gov/northernpike](http://www.dfg.ca.gov/northernpike)*

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# APPENDIX G

*You're invited...*

# Public Scoping Meetings

## Proposed Lake Davis Pike Eradication Project

On Sept. 14, 2005, the Department of Fish and Game filed a Notice of Preparation (NOP) of an Environmental Impact Report (EIR) for a proposed Lake Davis Pike Eradication Project. The Plumas National Forest published a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for a use permit in support of the DFG proposed project. This begins a public scoping process that will extend through Oct. 31, 2005.

**Four Public Information and Scoping Meetings for the proposed Lake Davis Pike Eradication Project have been scheduled: Sept. 26<sup>th</sup> in Portola; Sept. 28<sup>th</sup> in Sacramento.** In addition to providing information about the proposed project, the purpose of these meetings is to solicit input on the range of actions, alternatives, significant environmental effects, and mitigation measures to be discussed in the draft EIR / EIS. These meetings will constitute scoping meetings for purposes of the California Environmental Quality Act and the National Environmental Policy Act. Additional opportunities to provide comments exist. **Written comments (postmarked no later than Oct. 31, 2005) may be submitted to:**

**Mail:** California Department of Fish and Game, P.O. Box 1858, Portola, CA 96122

**Fax:** (530) 832-9706

**Email:** [northernpike@dfg.ca.gov](mailto:northernpike@dfg.ca.gov)

**Web page:** [www.dfg.ca.gov/northernpike](http://www.dfg.ca.gov/northernpike)

**Monday, Sept. 26, 2005**

**PORTOLA**

Two sessions: 1-3 p.m.; 6:30-9 p.m.

**Education Center  
Eastern Plumas Health Care  
500 1<sup>st</sup> Avenue, Portola, CA**

**Wednesday, Sept. 28, 2005**

**SACRAMENTO**

Two sessions: 1-3 p.m.; 6:30-9 p.m.

**The Radisson Hotel  
500 Leisure Lane  
Sacramento, CA**

*Questions? Please call us at (530) 832-4068*



**Initial Study,  
Project Description,  
Notice of Preparation  
(NOP), and Notice of  
Intent (NOI)**

*available at:*

Plumas County Library  
34 - 3rd Ave., Portola

Plumas County Library  
445 Jackson, Quincy

Sacramento Library  
828 - I St., Sacramento

CA Dept. of Fish & Game  
Regional Headquarters  
1701 Nimbus Rd.  
Rancho Cordova

Website:  
[www.dfg.ca.gov/  
northernpike](http://www.dfg.ca.gov/northernpike)



**Department of Fish and Game**

P.O. Box 1858

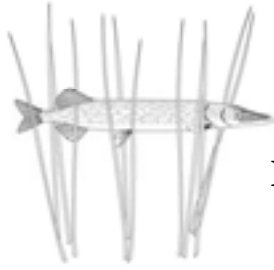
Portola, CA 96122

**Proposed Lake Davis  
Pike Eradication  
Project  
Scoping Meeting  
Notice**

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# APPENDIX H



## **Agenda**

# **EIR/EIS Scoping Meeting**

## **Lake Davis Northern Pike Eradication Project**

*California Department of Fish and Game*

*September 26, 2005 – Portola  
September 28, 2005 - Sacramento*

Introductions

Welcome

Project Overview

DFG Project Overview

USFS Project Overview

Process Overview

Questions seeking clarification of the overview

Comments on the proposed project from the audience

What issues/concerns do you want addressed in the EIR/EIS?

Conclusion

What's next?

Review environmental analysis and approval process.

Review opportunities for public input.

Adjourn